**تقرير تربص لتداريب تحسين المستوى في الخارج 2025**

**المستخدمون الاداريون و التقنيون**

**الإسم** :….......................................................................….**.اللقب:**………..……….………………………………...............….........…........

**المؤسسة**:...................................................................................................................................................................................................

**الكلية/المعهد/الإدارة المركزية** :...............................................................................................................................................................

**الوظيفة** :....................................................................................................................................................................................................

**الهاتف**:........................................................................... **البريد الالكتروني:** ...........................................................................................

**تاريخ الذهاب**:.............................................................. **تاريخ العودة:** ..................................................................................................

**أهداف التربص**

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**النتائج المحققة:**

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**التجارب المجسدة:**

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**مكان الإقامة**: ...................................................................................................................................................................................................

**مدة الإقامة:** ......................................................................................................................................................................................................

**الأشخاص المتعامل معهم:** ...........................................................................................................................................................................

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**تأشيرة الهيئة المستقبلة إمضاء المستفيد**

**امضاء المسؤول المباشر**

**تأشيرة مجلس المديرية للجامعة**