**مشروع عمل**

**لحركية قصيرة المدى وتحسين المستوى في الخارج 2024**

الاسم:.........................................اللقب:......................................................

الرتبة.......................................................................................................

الكلية/المعهد................................................................................................

رقم الهاتف:...................................البريد الإلكتروني:...............................................

بلد الاستقبال:...............................................................................................

المؤسسة المستقبلة: (جامعة أو مؤسسة بحث)....................................................................

مدة التربص:...................................................................................................

**أهداف التربص**

* .............................................................................................................................................................................................................
* .............................................................................................................................................................................................................
* .............................................................................................................................................................................................................
* .............................................................................................................................................................................................................
* .............................................................................................................................................................................................................
* .............................................................................................................................................................................................................
* .............................................................................................................................................................................................................
* .............................................................................................................................................................................................................
* .............................................................................................................................................................................................................

**المنهجية**

------------------------------------------------------------------------------------

---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**النتائج المنتظرة**

……………….………………….………………………………………………………………………………………………………………………………………………….……………………………………………………………………………………………………………………………………………….……………………………………………..……………………………………………………………………………………………………………………….................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................

**إمضاء المستفيد**

|  |  |
| --- | --- |
|  | **رأي تأشيرة المجلس العلمي**  **للكلية** |